" Thus says the illustrious Maim : ct The three great immutable words *(Bhuh, Bhuvah, Swah,* or Earth, Space, Heaven) preceded bv the letter *On:* and also the (< Gayatri " consisting of three measured lines, must be considered as the entrance to divine bliss."

" Whoever shall repeat them day by day for three years without negligence, shall approach the Most High God, become free as air and acquire after death an etherial essence."

" From the throe Vedas, the most exalted Brahma successively milked out the three lines of this sacred text beginning with the word *Tat* and entitled *Savitvi* or *Gayafn."* {t Yogi Yajnavalkya also declares (< By means of Om, Bhuh, Bhuvah and Swah and the *Gayatri* collectively or each of the three singly, the Most High God the source of intellect, should be worshipped."

" So Brahma himself formerly denned Bhuh, Bhuvah, Swah, (Earth, Space, Heaven) as the body of the Supreme Intelligence, hence these three words are called the Denned."

" Those that maintain the doctrine of the Universe being the body of the Supreme Spirit found their opinion on the following considera-tions :—

Firstly—That there are innumerable millions of bodies, properly speaking^ worlds, in the infinity of space.

Secondly—That they move, mutually preserving their regular intervals between each other, and that they maintain each other by

producing effects, primary or secondary,
as the members of the body
support each other.
Thirdly—That those bodies when viewed
collectively are considered
one in the same way as the members of
an animal body, or of a machine,
taken together constitute one whole.
Fourthly—Any material body whose
members move methodically
and afford support to each other in a
manner sufficient for their pre-
servation, must be actuated either by an
internal guiding power
named the soul, or by an external one as
impulse.
Fifthly—If is maintained that body is as
infinite as space, because
body is found to exist in space as far as
our perceptions, with the naked
eye or by the aid of instruments, enable
us to penetrate.
Sixthly—*li* body be infinite as space, the
power that guides its
members must be internal, and therefore,
styled the soul and not
external, since there can be no existence
even in thought without the
idea of location.